

Name of the Corporate Debtor: Mandy -2; Date of Commencement of CIRP: 10-02-2020; List of Creditors as on: 10-02-2020; Name of IP: Dummy IP test; Process Number: 1; Last 5 digit of registration number: 000001
[\(Please click here for previous Lists of Creditors\)](#)

(Filing under clause (ca) of sub-regulation (2) of regulation 13 the IBBI (Insolvency Resolution Process for Corporate Persons) Regulations, 2016

| Sl. No. | Category of Creditor | Summary of Claims Received | | Summary of Claims Admitted | | | Amount of Contingent Claims | Amount of Claim Not Admitted | Amount of Claims under Verification | Details in Annexure (Only PDF) |
|---------|--|----------------------------|--------|----------------------------|--------|--|-----------------------------|------------------------------|-------------------------------------|--------------------------------|
| | | No. of Claims | Amount | No. of Claims | Amount | % Share in Total Amount of Claims Admitted | | | | |
| 1 | Secured financial creditors belonging to any class of creditors | 1 | 1 | 1 | 1 | 2.22 | 1 | 1 | 1 | Annexure 1 |
| 2 | Unsecured financial creditors belonging to any class of creditors | 2 | 2 | 2 | 2 | 4.44 | 2 | 2 | 2 | Annexure 2 |
| 3 | Secured financial creditors (other than financial creditors belonging to any class of creditors) | 3 | 3 | 3 | 3 | 6.67 | 3 | 3 | 3 | Annexure 3 |
| 4 | Unsecured financial creditors (other than financial creditors belonging to any class of creditors) | 4 | 4 | 4 | 4 | 8.89 | 4 | 4 | 4 | Annexure 4 |
| 5 | Operational creditors (Workmen) | 5 | 5 | 5 | 5 | 11.11 | 5 | 5 | 5 | Annexure 5 |
| 6 | Operational creditors (Employees) | 6 | 6 | 6 | 6 | 13.33 | 6 | 6 | 6 | Annexure 6 |
| 7 | Operational creditors (Government Dues) | 7 | 7 | 7 | 7 | 15.56 | 7 | 7 | 7 | Annexure 7 |
| 8 | Operational creditors (other than Workmen and Employees and Government Dues) | 8 | 8 | 8 | 8 | 17.78 | 8 | 8 | 8 | Annexure 8 |
| 9 | Other creditors, if any, (other than financial creditors and operational creditors) | 9 | 9 | 9 | 9 | 20.00 | 9 | 10 | 9 | Annexure 9 |
| Total | | 45 | 45 | 45 | 45 | 100.00 | 45 | 46 | 45 | |