F. No. IBBI/HR/251 Dated: 7th February,2020

INSOLVENCY AND BANKRUPTCY BOARD OF INDIA NOTICE

Engagement of Research Associates in Law/Economics/Public Policy/Business Management in the Insolvency and Bankruptcy Board of India on Contract Basis.

The Insolvency and Bankruptcy Board of India (IBBI) established under the Insolvency and Bankruptcy Code, 2016 invites applications from eligible candidates for engagement as Research Associates on contract basis to assist the Board in the discharge of its functions under the Insolvency and Bankruptcy Code, 2016 in the following disciplines:

| Position | Discipline | Level | Number |
|--------------------|-------------------------|----------|--------|
| Research Associate | Law | I/II/III | 4 |
| | | | |
| Research Associate | Economics/Public Policy | I/II/III | 1 |
| Research Associate | Business Management | I/II/III | 1 |

Note: The number of position in a discipline/grade is liable to change.

- 2. Research Associates are initially required for a period of one year which can be further extended at best by one year as per requirements of the Board and subject to satisfactory performance.
- 3. The qualifications, eligibility and compensation is given in the **Annexure A**. The engagement of the Research Associates shall be governed by the Insolvency and Bankruptcy Board of India (Engagement of Research Associates and Consultants) Regulations, 2017, as amended from time to time. These Regulations are available at www.ibbi.gov.in.
- 4. Applications in the format given at Annexure B may be sent by e-mail to personnel@ibbi.gov.in, addressed to the Executive Director(HR Division), Insolvency and Bankruptcy Board of India, Jeevan Vihar Building, 2nd Floor, 3, Parliament Street, New Delhi-110001 by 28th February, 2020. Applications received after this date shall not be considered.

The last date for receipt of applications is 28th February,2020.

Annexure-A

Schedule-I

| Discipline of | Qualifications | | | |
|------------------------------|--|---|--|--|
| Research Associate | Essential | Desirable | | |
| Law | (i) LL. B or equivalent from a recognized University and/or Institute, and (ii) Qualified to be registered as an Advocate in any State Bar Council of India in terms of Advocate's Act, 1961. | (a) Consistent high academic performance; (b) LL. M. / Doctoral degree from a reputed University / Institution in Law or a closely related area; (c) Degree / Diploma / Certification in Regulatory Law. | | |
| Economics / Public Policy | Post Graduate degree in Economics or Public Policy from a recognized University or Institution. | (a) Consistent high academic performance; (b) Doctoral degree from a reputed University / Institution in Economics or a closely related area; (c) Degree / Diploma / Certification in Regulatory Economics. | | |
| Business Management | Post graduate degree / Post graduate diploma / Master of Business Management from a recognized University or Institute / A Member of the Institute of Chartered Accountants of India / A Member of Institute of Cost Accountants of India / A Member of Institute of Company Secretaries of India. | (a) More than one of the qualifications mentioned in the essential column; (b) Consistent high academic performance; (c) Doctoral degree from a reputed University / Institution in law / management / accounts/ finance / a closely related area; (d) Degree / Diploma / Certification in Regulatory Law / Economics. | | |

Schedule II

| Level | Experience (Employment / | Consolidated Monthly | |
|---------------------------------|-----------------------------|---------------------------|--|
| | Practice/ Research) in the | Remuneration + 10 percent | |
| | relevant discipline (Years) | annual increase | |
| Level I (Research Associate) | <3 | Rs.40,000 | |
| Level II (Research Associate) | ≥ 3 - < 5 | Rs. 60,000 | |
| Level III (Research Associates) | ≥ 5 - < 10 | Rs.85,000 | |

INSOLVENCY AND BANKRUPTCY BOARD OF INDIA FORMAT OF APPLICATION

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|---------------------------|-------------------------|---|-------------|-----------------------------|--------------------------|-----------------|
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| | | | | | | |
| 1. Position app (You m | Level – | Leve | | Level-III | <u> </u> | oositions) |
| 2. Discipline | | | | | | |
| Law | | ics/Public Policy nay tick more than o | one, if eli | Business Mai gible) | nagement | |
| 3. Gender: | Male/Fe | male/Others | | | | |
| 4. Name of the | Candidate: | | | | | |
| 5. Father's/Mo | other's/Husbar | nd's Name: | | (I | IN CAPITAL LE | ETTERS) |
| | | | | , | IN CAPITAL LE | • |
| b. Date of bir | rth | _(DD/MM/YY) | | Age | e (as on 28/0 | 2/2020) |
| 7. Address for | communicatio | on: | | | | |
| | | | | | | |
| 8. Email addre | ess: | | | | | |
| (All communi | cations from the | Board will be made | de to this | e-mail addres | s given by y | ou). |
| | | neb) <i>M</i> | | | 0 ,, | , |
| 7. Contactivani | iber. a) Landin | D) N | <u> </u> | | • | |
| | | I/Technical Qual neet if required. | ification | (Starting fror | n Class 12 th | onwards). |
| Examination | Discipline/ | Board/University | Year of | Duration | Percentage | Division |
| passed | Specialization /Subject | | Passing | of Course (In Months) | of marks | |
| | | | | MOHUIS) | | |
| | 1 | | | | | |

| 11. Have you passed the Limit If so, please attach a co | • | | ? | |
|--|-------------------|--------------|-----------------|-----------------------------------|
| 12. Experience, if any, after a present). | acquiring essent | ial qualific | ation (starting | g from previous to |
| | Total Experie | nce(as on | 28/02/2020):- | YearsMonths |
| Employer's Name & address (Also indicate whether Central Government/State Government/Public Sector/Private Sector) | Designation | From | То | Brief description of duties |
| | | | | |
| | | | | |
| i. ii. iii. iv. | nd other achievem | nents. | | |
| <u>Declar</u> | ation to be sign | ed by the (| Candidate | |
| I hereby certify that above mer of my knowledge and belie suppressed or concealed there | ef and nothing | material f | fact/informati | on has been |

Note: Please submit your application **typed** in **pdf** or **JPEG** format only and <u>do not</u> <u>attachany certificate</u> or <u>documents</u> with <u>email</u>. The certificates and documents need to be submitted only at the time of interview, if you are called for the same.

SIGNATURE OF THE APPLICANT

Name:

PLACE:

DATE:

against me before any Court of law. If any mentioned by me is found false or incorrect at any stage, then my services shall be liable to be terminated without any notice.