

## 20 stray dogs at Mum airport get 'Aadhaar' with QR tags

**Mumbai:** A pack of 20 stray dogs outside the Mumbai airport got their identification cards on Saturday. The 'Aadhaar' cards strung around the scruff of their necks have a QR

The QR code has details of vaccination and sterilisation

am. A regular feeder known to the dogs wooed them, but the canines were wary at the sight of others trooping towards them. A couple of hours and some huffing-and-puffing later, the team tagged 20 dogs. BMC

## 'Maha should aim to be AI

**capital, add 15m mfg jobs'**

**Mumbai:** The economic advisory council set up by the state government has suggested that the state should focus on making itself the country's agricultural hub.

It further recommends agriculture, tourism and energy as prominent growth engines to accelerate the economy.

The report, prepared by a team led by Tata Sons chairman Ratan Tata, says the target of a trillion economy by 2028 is achievable, given the state's average 9% growth rate over the past five years.

The government will constitute an empowered team for its execution, said chief minister Eknath Shinde.

The EAC members were assigned 8 sectoral groups—manufacturing, services, energy, infrastructure, agriculture, health, education and environment.

The report throws light on regional imbalances and hence it is crucial to bring all areas of Maharashtra into the main economic cycle. Manufacturing, especially in the emerging sectors, will be a major driver of growth.

**Central Warehousing Corporation**  
(A GOVT. OF INDIA UNDERTAKING)  
REGIONAL OFFICE, BHOPAL  
75, Arera Hills, Opposite Keesari Vidyalaya No.-1, Bhopal - 462011  
Engineering Section: Ph 4755-237123, E-mail: [rcd@centralwarehousing.co.in](mailto:rcd@centralwarehousing.co.in)  
NO. CWC/RCO/BPL/EN/2023-24

| (E NIT_R0-BPL/Engg/23-24/32" Call)                                        |                                 |                           |                                 |
|---------------------------------------------------------------------------|---------------------------------|---------------------------|---------------------------------|
| <b>PRESS NOTICE</b>                                                       |                                 |                           |                                 |
| CWC invites on-line tenders from the contractors for the following works: |                                 |                           |                                 |
| SL                                                                        | Name of Work                    | Estimated Cost (Rs. Lakh) | Last date of on-line submission |
| 1.                                                                        | Remaining work for Construction | 37.27                     | 22.07.2023                      |

Detailed Tender Notice along with Conditions of Contract and Notice Inviting E-Tender may be seen and downloaded from the CWC's website [www.cwecor.nic.in](http://www.cwecor.nic.in) or e-tender website [www.cwceprocure.com](http://www.cwceprocure.com) or CPP Portal <http://eprocure.gov.in/epublish/app>.

Further Corrigendum/Addendum to this Tender, if any, will be

**SANDHYA PRAKASH LIMITED (UNDER LIQUIDATION)**  
Regd. Office: Sandhya Prakash Bhavan, Mahiya Nagar, Bhopal - 462 003  
(Liquidator's Address: Mail Management Office, 1st Floor, Aara Mall, E-8, Aara Colony, Bhopal, Madhya Pradesh - 462 039)

**E-AUCTION SALE NOTICE**

**SALE AS PER THE INSOLVENCY AND BANKRUPTCY CODE, 2016 (IBC)**

Pursuant to order dated 20.09.2019 passed by Hon'ble National Company Law Tribunal, Ahmedabad offices are invited by the undersigned for going concern sale and/or sale of the assets owned by Sandhya Prakash Limited (Under Liquidation), forming part of liquidation estate under section 35(f) of IBC, 2016 read with regulation 32(e) and regulation 32A of IBI (Liquidation Process) Regulations, 2016 ("Regulations"). E-auction will be conducted on "AS IS WHERE IS", "AS IS WHAT IS", "WHATEVER THERE IS" AND "NO RECOURSE" BASIS.

The sale will be done by undersigned through e-auction service provider - E- Procurement Technologies (P) Limited via website

| https://incit.auction.auctiontiger.net                                                                                                                              |                                                                             |               |     | Amount in INR          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------|-----|------------------------|
| Brief particulars of sale are as follows:                                                                                                                           |                                                                             |               |     |                        |
| Sr. No.                                                                                                                                                             | Description                                                                 | Reserve Price | EMD | Incremental Bid Amount |
| <p align="center"><b>Option A: Sale of Corporate Debtor as a Going Concern</b><br/> <b>Date and Time of Auction: 14th August 2023 between 11 A.M. to 1 P.M.</b></p> |                                                                             |               |     |                        |
| A1                                                                                                                                                                  | Sale of Corporate Debtor as going concern (under Regulation 32(e) read with |               |     |                        |

|                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                     |            |           |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-----------|
| Regulation 32A) or the regulations                                                                                                                                                               |                                                                                                                                                                                                                                                                     | 47,000,000 | 4,700,000 | 5,000,000 |
| <b>Specific exclusion:</b>                                                                                                                                                                       |                                                                                                                                                                                                                                                                     |            |           |           |
| A) Cash and cash equivalents, other bank balances                                                                                                                                                |                                                                                                                                                                                                                                                                     |            |           |           |
| <p><b>Option B: Sale of Assets of Corporate Debtor (In case no bids received for auction under Option A)</b><br/> <b>Date and Time of Auction: 14th August 2023 between 2 P.M. to 4 P.M.</b></p> |                                                                                                                                                                                                                                                                     |            |           |           |
| <b>B1</b>                                                                                                                                                                                        | <b>LAND &amp; BUILDING:</b><br>All the piece and parcel of land admeasuring 0.92 acres (0.42 acres being freehold and 0.50 acres being leasehold) situate at No. 1, New Road, Noida, Distt. Gautam Buddha Nagar, U.P. and its appurtenant buildings and structures. |            |           |           |

|                                                                                                                                                                                                                                                                                                        |              |             |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|----------|
| 45.00,00,000-4.50,00,000-5.00,00,000 Nos. 13/1/1/1-GH, 13/1/1/1-N, 13/1/1/1-A, 13/1/1/1W/1, Patwari Halka No. 42/50, Vikas Khanda Funda, Revenue Division 4, Tehsil Huzur, Village E-6, Village Bawariya Kalan, Gulmohar Colony, Ward No. 52, Bhopal, Madhya Pradesh - 462 039 and bounded as follows: |              |             |          |
| On the North by: Revenue S. No. 13/1/1/1-va-1                                                                                                                                                                                                                                                          | 45,00,00,000 | 4,50,00,000 | 5,00,000 |
| On the South by: Road                                                                                                                                                                                                                                                                                  |              |             |          |
| On the East by: Green Heights Colony                                                                                                                                                                                                                                                                   |              |             |          |
| On the West by: Road                                                                                                                                                                                                                                                                                   |              |             |          |

|    |                                                                                                                                                                                                                                                                                                                                              |             |           |          |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|----------|
|    | together with all buildings and structures constructed (fully fully) or to be constructed thereon, fixed plant and machinery attached to the earth or permanently fastened to anything attached to the earth, fixtures and fittings erected / installed or to be erected / installed thereon and every part thereof, both present and future |             |           |          |
| B2 | <b>PLANT &amp; MACHINERY:</b><br>Plant & Machinery lying at Plot No. 14, Sector F, Govindpura Industrial Area, Koluva Kalan, Tehsil Huzoor, Bhopal, Madhya Pradesh - 462 023                                                                                                                                                                 | 2,00,00,000 | 20,00,000 | 5,00,000 |
|    |                                                                                                                                                                                                                                                                                                                                              |             |           |          |

**TERMS & CONDITIONS:**

1. E-Auction will be conducted to sale of the aforesaid strictly on **"AS IS WHERE IS", "AS IS WHAT IS", "WHATEVER THERE IS" AND "NO RECOURSURES" BASIS.**
2. In the event of successful conclusion of E-auction for Sr. No. A1 above, E-auction scheduled to be conducted for Sr. No. B1 & B2 shall stand cancelled without any further notice.
3. The sale shall be subject to the terms and conditions prescribed in the e-auction process document/tender document and is available at <https://inclusion.auctioneer.net>.
4. Intending purchasers/bidders holding valid User ID/ Password and having confirmed payment of EMD through NEFT/ RTGS only

shall be eligible to participate in the auction/sale. Interested purchasers/bidders, who require assistance in creating login ID & password, uploading data, submitting bid etc. may contact E-Procurement Technologies (P) Limited, Mr. Praveen Kumar Thapar, Mobile No. +91 97227 78826 +91 97661 36555/854. Email: [enct@auctiontntiger.net](mailto:enct@auctiontntiger.net) & [Praveen.thapar@auctiontntiger.net](mailto:Praveen.thapar@auctiontntiger.net).

5. E-auction process document/tender document containing online e-auction form, declarations, general terms and conditions are available on the said website as well as on the website of the aforesaid corporate debtor / company under liquidation [www.sandhyaparakash.com](http://www.sandhyaparakash.com) & [www.aaram.in](http://www.aaram.in).

6. Date & Time of Inspection: 31st July 2023 from 11.00 a.m. to 05.00 p.m.

7. For information on e-auction process document/tender document, terms and conditions, property and other queries, email your

request at [il.sandhya@gmail.com](mailto:il.sandhya@gmail.com), Contact Person: CA Amit Kumar Agrawal + 91 98269 01017.

8. Interested purchasers/bidders shall have to submit request letter of participation/ KYC proof of EMD etc. on or before 11th August (Friday) up to 5:00 PM. to the undersigned.

9. Interested bidders who wish to participate in option B1 and/or B2 can do so by paying separate EMD for respective options B1 and/or B2, as there will be separate auction id for each of the said options B1 and B2. For further details refer to tender document or contact at above mentioned.

10. The Liquidator reserves its rights to reject any or all the offers or accept offer for one or more options received without assigning any reasons, whatsoever. Further, the Liquidator shall have absolute right to accept or reject all or any bids/offers or

11. The e-auction/sale shall be subject to the provisions of the Insolvency and Bankruptcy Code, 2016 and rules/regulations made thereunder

Date: 16<sup>th</sup> July 2023  
Place: BHOPAL

C.A. Devendra Jain  
Liquidator  
Sandhya Prakash Limited  
(Under Liquidation)

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Date: 16<sup>th</sup> July 2023  
Place: BHOPAL

C.A. Devendra Jain  
Liquidator  
Sandhya Prakash Limited  
(Under Liquidation)



each of the said options B1 and/or B2. For further details refer to tender document

**रेवती रेंज की पहाड़ी से कदकर छात्र ने दी थी जान** मारपीट का केस वापस लेने के लिए इतना धमकाया कि युवक ने फांसी लगा ली

मध्य प्रदेश लोक सेवा आयोग  
 आयुर्वेद शिक्षण एवं अनुसंधान संस्थान  
 (स्कूल ऑफ फार्मसी) जामनगर  
 undersigned for going concern sale and/or sale of the assets owned by Sandhya Prakash Limited (Under Liquidation), forming part of liquidation estate under section 35(1) of IBC, 2016 read with regulation 32(e) and regulation 32A of IBCI (Liquidation Process) Regulations, 2016 ("Regulations"). E-auction will be conducted on "AS IS WHERE IS", "AS IS WHAT IS", "WHATEVER THERE IS" AND "NO RECURRIES" BASIS.

|                                                                                                                                                                                                                                                          |                                                                                                                                                                              |                                                                                                                               |                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर<br/>NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR<br/>(An Institute of National Importance)<br/>G.E. Road, Raipur - 492015 (CG)</p> | <p>Phone: (0771) 2352790<br/>Email: <a href="mailto:register@nitrra.ac.in">register@nitrra.ac.in</a><br/>Website: <a href="http://www.nitrra.ac.in">www.nitrra.ac.in</a></p> | <p><b>कार्यालय कलेक्टर ग्वालियर (म.प्र.)</b></p> <p>प्रकाशक / PMFOSHAN / 2023/2291</p> <p>ग्वालियर, मध्य प्रदेश / 15/7/23</p> |  <p>On the East by: Green Heights Colony<br/>On the West by: Road<br/>together with all buildings and structures constructed (Aura Mail) or to be constructed thereon, fixed plant and machinery attached to the earth or</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

अधिक जानकारी के लिए संपर्क करें।

**BIMBRI CHINCHWAD MUNICIPAL CORPORATION**

Offers by way of e-tendering (Percentage) are invited by the Joint City Engineer, Pimpri Chinchwad Municipal Corporation from contractors in e-tendering system for following works.

| Sr. | Particulars | Estimated cost put to | Cost of Work excluding | Royalty | Testing | Earnest money | Security Deposit | Time limit in calendar | Cost of Tender Document |
|-----|-------------|-----------------------|------------------------|---------|---------|---------------|------------------|------------------------|-------------------------|
|-----|-------------|-----------------------|------------------------|---------|---------|---------------|------------------|------------------------|-------------------------|

मतदाता सूची में नाम

The Municipal Commissioner PCMC reserves the right to accept or reject any tender partially or completely without any reason thereof. The details of above works, such as Security Deposit, Earnest Money Deposit, Terms & Conditions of the Tender and Schedule of

मुख्य निवाचन पदाधिकारी, मध्यप्रदेश