

FORM G
INVITATION FOR EXPRESSION OF INTEREST FOR
M/S ATTHARV SAI FLEXIPACK PRIVATE LIMITED OPERATING IN
INDUSTRIAL PACKAGING AT MYSURU

(Under sub-regulation (1) of regulation 36A of the Insolvency and Bankruptcy Board of India
(Insolvency Resolution Process for Corporate Persons) Regulations, 2016)

SL.	RELEVANT PARTICULARS	
1.	Name of the corporate debtor along with PAN & CIN/ LLP No.	M/s Attharv Sai FlexiPack Private Limited PAN - AAHCP5141M CIN - U25200KA2013PTC072664
2.	Address of the registered office	Site No 302, Thandya Industrial Area Opp Balaji Granites, Nanjangud Taluk, Mysuru, Karnataka - 571301,
3.	URL of website	https://attharvsai.in/
4.	Details of place where majority of fixed assets are located	Site No 302, Thandya Industrial Area Opp Balaji Granites, Nanjangud Taluk, Mysuru, Karnataka - 571301
5.	Installed capacity of main products/ services	Flexible laminates (roll form & pouch form) - 550MT/month Corrugated boxes - 150MT/month
6.	Quantity and value of main products/ services sold in last financial year	In last financial year (FY 25-26) Main Product/Service: Flexible Laminate Sales Quantity: 11,88,824.83 Kgs Value: INR 22,01,67,270
7.	Number of employees/ workmen	Total number of employees/workmen – 70 employees
8.	Further details including last available financial statements (with schedules) of two years, lists of creditors are available at URL:	Financial statements of two years of corporate debtor can be obtained from IRP on email id: ibc.asfpl@gmail.com and list of creditors are available on https://ibbi.gov.in/
9.	Eligibility for resolution applicants under section 25(2)(h) of the Code is available at URL:	Eligibility for resolution applicants under section 25(2)(h) of the Code can be obtained from IRP on email id: ibc.asfpl@gmail.com
10.	Last date for receipt of expression of interest	September 01, 2026
11.	Date of issue of provisional list of prospective resolution applicants	September 06, 2026
12.	Last date for submission of objections to provisional list	September 11, 2026
13.	Date of issue of final list of prospective resolution applicants	September 14, 2026
14.	Date of issue of information memorandum, evaluation matrix and	September 15, 2026

	request for resolution plans to prospective resolution applicants	
15.	Last date for submission of resolution plans	October 14, 2026
16.	Process email id to submit Expression of Interest	ibc.asfpl@gmail.com



Nilesh Rajendra Kothari

Interim Resolution Professional

In the matter of Attharv Sai FlexiPack Private Limited

IBBI/IPA-002/IP-N01225/2022-2023/14132

AFA Valid upto: 30.06.2027

Correspondence Address: 410, 4th Floor, Bluerose Industrial Estate,

Near Metro Mall and Tata Power Petrol Pump,

Western Express Highway, Borivali East - 400066 Mumbai

Email Id: ibc.asfpl@gmail.com

Date: 17-08-2026

Place: Mumbai

 BANGALORE WATER SUPPLY AND SEWERAGE BOARD		
INVITATION FOR TENDERS (Through KPP Portal Only)		
BWSSB invites tenders in two stage tender system from eligible contractors for the following works.		
Sl. No.	Name of the Works	Amount put to Tender EMD Amount
Office of The Engineer-In-Chief, 2nd Floor, Cauvery Bhavan, K.G. Road, Bangalore - 560 009.		
IFT No.-BWSSB/EIC/ACE(CS & DCW)/TA/2564/2026-27		Date: 14.08.2026
1	Modernization & Remodelling of Water supply system and reduction in UFW in Domluru Zone 6/7 under AEE(UFW)-2 Sub Division Limit of BWSSB.	Rs. 369.66 Lakhs Rs. 5.55 Lakhs
For the above work, Last date for receipt of tenders: 01.09.2026 upto 16:00 Hrs. The bids will be opened on: 02.09.2026 at 16.30 Hrs.		
		Sd/- Engineer-In-Chief
Office of The Chief Engineer(IP,R&D), 3rd Floor, Cauvery Bhavan, K.G. Road, Bangalore - 560 009.		
IFT No.-BWSSB/CE(IP,R&D)/ACE(Cstr & DCW)/1005/2026-27		Date: 13.08.2026
2	Procurement of 33,000 Nos. of 15mm dia Multi jet Class 'B' magnetic Type water Meters conforming to IS:779/1994 OR ISO:4064/2014 with its latest amendments(EZ).	Rs. 4,67,28,000/- Rs. 7,01,000/-
For the above work, Last date for receipt of tenders: 16.09.2026 before 16:00 Hrs. The bids will be opened on: 17.09.2026 at 17.00 Hrs.		
		Sd/-

