

**FORM A**  
**PUBLIC ANNOUNCEMENT**

Under Regulation 6 of the Insolvency and Bankruptcy Board of India  
(Insolvency Resolution Process for Corporate Persons) Regulations, 2016)

**FOR THE ATTENTION OF THE CREDITORS OF**  
**MIM PETRO WORLD PRIVATE LIMITED**

**RELEVANT PARTICULARS**

|     |                                                                                                                                       |                                                                                                                                                                                    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of Corporate Debtor (CD)                                                                                                         | <b>MIM PETRO WORLD PRIVATE LIMITED</b>                                                                                                                                             |
| 2.  | Date of incorporation of corporate debtor                                                                                             | 12/04/2018                                                                                                                                                                         |
| 3.  | Authority under which corporate debtor is incorporated/registered                                                                     | Registrar of Companies – Ahmedabad                                                                                                                                                 |
| 4.  | Corporate Identity No. of corporate debtor                                                                                            | U23300GJ2018PTC101788                                                                                                                                                              |
| 5.  | Address of the registered office and principal office (if any) of corporate debtor                                                    | <b>Regd Address:</b> 30, Sainikpuri Society, Near Chanakyapuri, Sama Road, Vadodara, Gujarat, India, 390008                                                                        |
| 6.  | Insolvency commencement date in respect of Corporate Debtor                                                                           | 27/08/2026 but order was received on 31/08/2026                                                                                                                                    |
| 7.  | Estimated date of closure of insolvency resolution process                                                                            | 23/02/2027                                                                                                                                                                         |
| 8.  | Name and Registration Number of the insolvency professional acting as interim resolution professional                                 | <b>Name:</b> Bhavik Haribhai Rupapara<br><b>Registration No.</b> IBBI/PA-001/IP-P-02741/2022-2023/14196                                                                            |
| 9.  | Address and e-mail of the Interim Resolution Professional, as registered with the Board                                               | <b>Regd Add:</b> 303, Silver Hill Apartment, Pal Road, Opp. Sanskar City Apartment, Opp. Ramdhan Ashram, Mavdi Area, Rajkot, Gujarat, 360001 <b>Email id:</b> cabhavikr3@gmail.com |
| 10. | Address and e-mail to be used for correspondence with the interim resolution professional                                             | <b>Correspondence Add:</b> Office No. 1, First floor, Gami Tera, Plot No. 45-51, Sector 6, Sanpada, Navi Mumbai- 400705<br><b>Email:</b> cirp.mim@gmail.com                        |
| 11. | Last date for submission of claims                                                                                                    | 10/09/2026                                                                                                                                                                         |
| 12. | Classes of creditors, if any, under clause (b) of sub-section (6A) of section 21, ascertained by the interim resolution professional  | NA                                                                                                                                                                                 |
| 13. | Names of Insolvency Professionals identified to act as Authorised Representative of creditors in a class (Three names for each class) | NA                                                                                                                                                                                 |
| 14. | (a) Relevant Forms and<br>(b) Details of authorized representatives are available at                                                  | <a href="https://www.ibbi.gov.in/home/downloads">https://www.ibbi.gov.in/home/downloads</a><br>NA                                                                                  |

Notice is hereby given that the Hon'ble National Company Law Tribunal, Ahmedabad Bench has ordered the commencement of a Corporate Insolvency Resolution Process of **MIM PETRO WORLD PRIVATE LIMITED** on 27/08/2026.

The creditors of **MIM PETRO WORLD PRIVATE LIMITED** are hereby called upon to submit their claims with proof on or before **10/09/2026** to the interim resolution professional at the address mentioned against entry No. 10.

The financial creditors shall submit their claims with proof by electronic means only. All other creditors may submit the claims with proof in person, by post, or by electronic means.

**Submission of false or misleading proofs of claim shall attract penalties.**

Sd/-

**Bhavik Haribhai Rupapara**

**Registration No.:** IBBI/PA-001/IP-P-02741/2022-2023/14196

Interim Resolution Professional in the matter of

**MIM PETRO WORLD PRIVATE LIMITED**

Date: 02/09/2026

Place: Mumbai







Friday, September 22, 2026

Voting will be made available during the Meeting and the Members attending the AGM voting during the AGM. Once the vote on a resolution is cast by the Member, the Member attended/participate in the AGM through VOTINGM will not be entitled to cast their

**WITH THE COMPANY/DEPOSITORIES**

using the e-CA website, dry filed and signing along with requisite supporting documents

System, you can write an email to [helpdesk.evoting@otindia.co.in](mailto:helpdesk.evoting@otindia.co.in) or contact at toll

Free, Rajesh Doshi, Sr. Manager, (CDSL) Central Depository Services (India) Limited, A Wing, 4001 - 40013 or send an email to [helpdesk.evoting@cdlidia.com](mailto:helpdesk.evoting@cdlidia.com) or call toll free no.

ing of the AGM through VOTINGM, (c) e-Voting during the AGM and (d) registration of the Member's website at <https://cdlidia.com>

the Scrutinizer to scrutinize the remote e-voting process as well as for e-Voting during

stipulated time. The results declared, along with the Scrutinizer's report, shall be placed

<https://cdlidia.com> immediately after their declaration.

For T2 Developers Limited  
Sd/-  
(Chartered Accountant)  
Chairman  
DIN: 00081165



**INOX WIND LIMITED**



**Regd. Office:** Plot No. 1, Kharsa Nis, 264 to 267, Industrial Area, Village Basra, District Una -174303,  
Himachal Pradesh, CN: 131901HP2009PLC031083 | **Tel/Fax:** 01975-272001

**Email:** [investors\\_tel@inoxwind.in](mailto:investors_tel@inoxwind.in) | **Website:** [www.inoxwind.in](http://www.inoxwind.in)

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**NOTICE TO SHAREHOLDERS REGARDING 17<sup>TH</sup> ANNUAL GENERAL MEETING**

Notice is hereby given that the **Sixteenth Annual General Meeting (AGM)** of the Company will be held on **Friday, 25<sup>th</sup> September, 2026** at **6:30 P.M. (IST)** through **Video Conferencing (VC)** Other **Audio-Visual Means (OAVM)** facility in accordance with the Ministry of Corporate Affairs ("MCA") General Circulars, including the latest Circular No. 3/2025 dated 22<sup>nd</sup> September, 2025 (collectively, the "MCA Circulars") and the relevant Securities and Exchange Board of India ("SEBI") Circulars, including Master Circular No. SEBI/HO/CFD/PoB/2020/GP/2020 dated 11<sup>th</sup> July, 2023 updated upto 30<sup>th</sup> January, 2026 and other relevant SEBI Circulars (collectively, the "SEBI Circulars"), without the physical presence of Members at a common venue.

In pursuance of the aforesaid Circulars, the Notice of 17<sup>th</sup> AGM and the Annual Report of the Company for the Financial Year 2025-26 alongwith all other related documents required to be attached thereto will be sent only through electronic mode to those Members whose email addresses are registered with the Company or Depositories. Further a letter providing the web-link, including the exact path, where complete details of Annual Report is available will be sent to those shareholder(s) who have not so registered. These documents will also be available on the website of the Company: [www.inoxwind.com](http://www.inoxwind.com), on the Stock Exchanges i.e. BSE Limited, [www.bseindia.com](http://www.bseindia.com) and National Stock Exchange of India Limited, [www.nseindia.com](http://www.nseindia.com) and National Securities Depository Limited (NSDL), [www.evoting.nsdl.com](http://www.evoting.nsdl.com).

The Company is providing e-voting facility (remote e-voting and facility for e-voting during the AGM) to its Members holding shares in physical/demat mode to cast their votes on all resolutions set out in the Notice of AGM. The instructions for joining the AGM and for remote e-voting/ e-voting during the AGM are provided in the Notice of AGM. Members participating through the VC/OAVM facility shall be reckoned for the purpose of quorum under Section 103 of the Companies Act, 2013.

In case you have not registered your e-mail address with the Company/ Depository, please follow instructions for registering the same, obtaining the Annual Report and login-id details for joining the AGM exercising e-voting facility.

- Physical holding: Send a request providing necessary details like Folio No., Name of shareholder, scanned copy of the share certificate (front and back), PAN (self-attested scanned copy of PAN card), Aadhar (self-attested scanned copy of Aadhar Card) by sending email to the Company, [investors\\_tel@inoxwind.in](mailto:investors_tel@inoxwind.in) or to the Company's Registrar and Transfer Agent, [delin@npsm.mutualandph.com](mailto:delin@npsm.mutualandph.com)
- Demat holding: Please contact your Depository Participant (DP) and register your e-mail address and share number in your demat account as per the process described in your DP's instructions.

Member having any query/ issue may contact Ms. Pallavi Mishra 022-4867000 or may send an e-mail NSDL on [evoting@nsdl.com](mailto:evoting@nsdl.com).

By order of the Board  
**For Innox Wind Limited**

(Deepak Banga)  
Company Secretary

Place: Noida  
Date: September 1, 2026

| <b>JET AIRWAYS (INDIA) LIMITED (IN LIQUIDATION)</b><br><b>Registered Office - Starting Centre, 401-407, 4th Floor, Opp. Divine Child High School, Andheri Kurla Road, Chakala, Andheri East, Mumbai - 400093 CIN: L99999MH1992PL036523</b><br><b>(A company undergoing Liquidation Process vide an order of the Hon'ble NCLT dated 19/02/2016)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |      |                                                                                                                          |           |                                        |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|-----------|
| <b>PUBLIC ANNOUNCEMENT FOR SALE OF</b><br><b>Notice under the Insolvency and Bankruptcy Code, 2016 and Regulations framed thereunder</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |      |                                                                                                                          |           |                                        |           |
| <p>Notice is hereby given by the undersigned, to the public at large, of a notice-inviting bids for the sale of Assets (described in the table below) owned by Jet Airways (India) Limited (in Liquidation) ("Corporate Debtor") which form a part of the Liquidation assets of the Corporate Debtor, in accordance with the provisions of the Insolvency and Bankruptcy Code, 2016 ("IBC") under which the rules and regulations framed thereunder, on "as is where is", "as to what is", basis how it, whatever present and without any encumbrance Sale and without any representation, warranty, or indemnity.</p> <p>The sale will be undertaken by the undersigned through the liquidation platform BAAANET (formerly e-auction) (<a href="http://www.bibi.banknet.com">http://www.bibi.banknet.com</a>) ("E-Auction Platform") and accordance with, inter alia, Regulation 32 of the IBC (Liquidation Process) Regulations, 2016 and the Asset Sale Process Memorandum dated 16 September 2016 ("ASPM"). All prospective bidders are requested to note that all eligibility, documents and Earnest Money Deposit must be submitted in accordance with the document submission requirements set out in Clause 4 (Eligibility Documents) of the ASPM aforesaid and only on the E-auction Platform.</p> |                                                                 |      |                                                                                                                          |           |                                        |           |
| <b>Schedule of prospective dates for the e-auction</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |      |                                                                                                                          |           |                                        |           |
| <b>Last date and time to submit eligibility documents and Section 22(a) undertaking on E-auction Platform:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |      | <b>Monday, September 14, 2026, 6:00 PM (UTC+5:30)</b>                                                                    |           |                                        |           |
| <b>Last date and time to deposit the earnest money deposit (EMD) on E-auction Platform:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |      | <b>Monday, September 14, 2026, 6:30 PM (UTC+5:30)</b>                                                                    |           |                                        |           |
| <b>Date and time to deposit the earnest money deposit (EMD) on E-auction Platform:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |      | <b>Thursday, September 17, 2026, 11:00 AM to 5:00 PM</b>                                                                 |           |                                        |           |
| <b>Last date for payment of final sale consideration</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |      | <b>Within sixty (60) days of issuance of letter of demand for payment of final sale consideration by the undersigned</b> |           |                                        |           |
| <b>Asset Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |      |                                                                                                                          |           | <b>Amount in INR incremental Value</b> |           |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Support Vehicles – Tata Xenon, Maruti Esteo, Gerto, Auto | 3902 | 4716                                                                                                                     | 35,55,843 | 3,55,594                               | 17,79,792 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Support Equipment – Trailers                             | 3905 | 4716                                                                                                                     | 3,40,151  | 34,015                                 | 17,008    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Support Equipment – Conveyors                            | 3936 | 4716                                                                                                                     | 29,60,765 | 2,96,071                               | 1,46,335  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Support Equipment – Pumps                                | 3937 | 4716                                                                                                                     | 86,08,627 | 8,60,863                               | 4,30,431  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Support Equipment – Lifts, Cranes etc.                   | 3938 | 4717                                                                                                                     | 32,25,078 | 3,22,508                               | 1,62,254  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Support Equipment – Trailers                             | 3939 | 4718                                                                                                                     | 28,29,802 | 2,82,880                               | 1,41,440  |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ground Support Equipment – Trailers                             | 3940 | 4719                                                                                                                     | 28,37,587 | 2,83,759                               | 1,41,879  |

including the sale, taxes, travel, costs, duties, transfer fees, stamp duty, registration fees, premiums, and all applicable essential expenses to consummate the sale, is more particularly described in Clause 15 (Costs, Expenses and Tax Implications) of the ASPM. All representations, warranties, or indemnities shall be provided by the undersigned at the Indemnified Parties (as defined in the respective ASPM).

**Important Note:**

1. Euction will be held by 7 assets liquidator on the **BAANKEET portal**.

2. The sale notice shall be given with the ASPM containing details of the equity, disclaimers, affidavits and undertakings for the eligibility under Section 23A of IBC, 2016. The ASPM can be downloaded from the website <https://www.bankeet.com> available at <https://ibba.bankeet.com/ibba-ibba-bankeet-eligibility-notice> along with Auction Order and website of the Corporate Debtor at [www.jetairways.com](http://www.jetairways.com).

3. The prospective bidders shall submit the requisite eligibility documents and the EMD only as specified through the E-auction Platform within the stipulated timelines, in accordance with Clause 4 (Eligibility Documents of the ASPM and not to the liquidator).

4. For any queries regarding the E-auction Platform and submission of documents and EMD, prospective bidders are requested to contact BAANKEET at [info@bankeet.com](mailto:info@bankeet.com) or [help@bankeet.com](mailto:help@bankeet.com).

5. For any queries regarding the auction, please contact the authorized representative of the Liquidator, Mr. Shrikh Nandani (+91-8050503651), at [info@liquidator-ny.com](mailto:info@liquidator-ny.com) and [liquidation.p@gmail.com](mailto:liquidation.p@gmail.com) with the subject line "Ground Support Asset Sale". Please note that no document in support of the bid is to be submitted to the liquidator, his representative or his authorized agent.

6. It is clarified that this notice does not create any binding obligation on the part of the undersigned of Jet Airways (India) Limited (in liquidation) to effectuate the sale. Any decision taken by the undersigned shall be final and binding on all the prospective bidders.

7. The sale is subject to general financial and legal due diligence by the prospective bidders. The Indemnified Parties (as defined in the ASPM) disclaim any liability and shall have no liability or responsibility whatsoever for any deficiency/currency/discrepancy/misstatement/omission/oversight/error/omission or error of any kind in the description or condition of the assets, whether or not such discrepancy or discrepancy is discovered or not, and whether or not the liquidation is conducted strictly in accordance with the law, as well as, "as is, where is, and with all faults and without recourse, basis and without any representation, warranty, or indemnity."

8. Payment of the Final Sale Consideration is subject to the timelines, interest provisions, and forfeiture conditions set out in Clause 15 (Payment of Final Sale Consideration) of the ASPM.

9. The Liquidator, in accordance with the advice of the CoE, reserves the right to cancel or abort the auction process at any time without assigning any reason whatsoever, save and except as otherwise provided under applicable law.

**Sd/-**  
**Satish Kumar Kumar**  
Liquidator of Jet Airways (India) Limited

IP Registration No.: 188B/PJA-0019-IPR00220316-17110309  
ATA No.: AI/11065652031226193544  
AJA Affidavit Declaration No.: 21006  
Email – [liquidation@jetairways.com](mailto:liquidation@jetairways.com)

Date: 09.08.2025  
Place: Mumbai

**INFORMED TECHNOLOGIES INDIA LIMITED**  
CIN: L9999MH1958CL01001  
Regd. Office: 'Nirmal', 2nd Floor, Nariman Point, Mumbai - 400021. Tel# +91 22 2202 3055/56  
Email: [info\\_investor@infotechindia.com](mailto:info_investor@infotechindia.com), [Website: www.informed-tech.com](http://Website: www.informed-tech.com)

**NOTICE OF 68TH ANNUAL GENERAL MEETING**

Notice is hereby given that the **68<sup>th</sup> Annual General Meeting (AGM)** of the Company will be held through Video Conference (VC) thru Audio Visual Means (AVM) on **Friday, September 22, 2023 at 11 AM (IST)**. The Venue of the meeting shall be deemed to be the Registered Office of the Company i.e. 'Nirmal', 2<sup>nd</sup> Floor, Nariman Point, Mumbai-400021.

In accordance with General Circular No. 14/2020 dated 8<sup>th</sup> April, 2020 and subsequent circulars issued in this regard, the latest being General Circular No. 32/2025 dated 22<sup>nd</sup> September, 2025 issued by the Ministry of Corporate Affairs (MCA) and Company No. SEBI/HO/CFD/CFO/PO-Pu/D-2024/147333 dated 3<sup>rd</sup> March, 2024 issued by the Securities Exchange Board of India ("SEBI"), the liquidator, M/s. CHM on **Friday, September 22, 2023 at 11 AM (IST)**. The Venue of the meeting shall be deemed to be the Registered Office of the Company i.e. 'Nirmal', 2<sup>nd</sup> Floor, Nariman Point, Mumbai-400021.

In accordance with General Circular No. 14/2020 dated 8<sup>th</sup> April, 2020 and subsequent circulars issued in this regard, the latest being General Circular No. 32/2025 dated 22<sup>nd</sup> September, 2025 issued by the Ministry of Corporate Affairs (MCA) and Company No. SEBI/HO/CFD/CFO/PO-Pu/D-2024/147333 dated 3<sup>rd</sup> March, 2024 issued by the Securities Exchange Board of India ("SEBI"), the liquidator, M/s. CHM on **Friday, September 22, 2023 at 11 AM (IST)**. The Venue of the meeting shall be deemed to be the Registered Office of the Company i.e. 'Nirmal', 2<sup>nd</sup> Floor, Nariman Point, Mumbai-400021.

have been sent in electronic mode to Members whose e-mail IDs are registered with the Company, Registrar & Share Transfer Agent (RTA) or the Depository Participant(s) (DP). The electronic dispatch of Annual Report to Members has been completed on 1<sup>st</sup> September, 2025. Additionally, in accordance with Regulation 36 (1) (b) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, the Company has also filed the Annual Report and Annual Report to Members available on the Company's website [www.informed-tech.com](http://www.informed-tech.com). The documents pertaining to the items of business to be transacted in the AGM shall be available for inspection as per the procedure provided in the notice of AGM.

**Instructions for Remote e-voting and E-voting during AGM:**

Pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules, 2014 and Regulation 44 of Listing Regulations, the Company is pleased to provide the facility to Members to exercise their right to vote by electronic means on resolutions proposed to be passed at AGM. Members holding shares either in physical or dematerialized form are entitled to exercise their voting rights through e-voting system from Friday, 27<sup>th</sup> September, 2026 till the closing time of the AGM through electronic voting system (remote e-voting) of NSDL at <https://www.evoting.nsdl.com>. Only those members whose names are recorded in the Register of Members or Register of Beneficial Owners maintained by the Depositories as on the cut-off date shall be entitled to avail the facility of remote e-voting. All the members are hereby informed that the Ordinary and Special Business, as set out in Notice of 68<sup>th</sup> AGM will be transacted through voting by electronic means only.

The remote e-voting period will commence **9.00 A.M. (IST) of Tuesday, 27<sup>th</sup> September, 2026** and will end at **5.00 P.M. (IST) on Thursday, 29<sup>th</sup> September, 2026**. The remote e-voting mode shall be disabled for voting at 5:00 PM. (IST) on Thursday, 29<sup>th</sup> September, 2026.

Once the vote on a resolution is cast by the member, the member cannot modify it subsequently.

Members, who have acquired shares after sending the Annual Report 2025-26 through electronic means before the cut-off date, may obtain the USER ID and Password by sending a request at [evoting@nsdl.co.in](mailto:evoting@nsdl.co.in) or [rnt\\_investorinformed@cel.com](mailto:rnt_investorinformed@cel.com). However, if a member is already registered with NSDL for remote e-voting, then the member may use their existing User ID and Password, and can get their vote.

Members who do not wish to have not cast their votes by remote e-voting shall be eligible to attend their votes through audio-link and cast their vote.

The members who have not voted through remote e-voting shall be eligible to attend the AGM, however they shall not be eligible to vote at the meeting.

A. The procedure for e-voting is available in the **Notice of 68<sup>th</sup> AGM**. In case of queries/grievances, you may refer to the Frequently Asked Questions (FAQs) and e-voting user manual for Members available in the downloads section of the e-voting website of NSDL at [www.evoting.nsdl.com](https://www.evoting.nsdl.com). Members who need assistance before or during the AGM with use of internet, can send a request at [evoting@nsdl.co.in](mailto:evoting@nsdl.co.in) or call on 022-33867300.

B. **Contact Email Address, Senior Manager, NSDL at designated mail id: [evoting@nsdl.com](mailto:evoting@nsdl.com).**

C. The notice of 68<sup>th</sup> AGM is available on our Company's Website ([www.evoting-tech.com](http://www.evoting-tech.com)) , on the website of Stock Exchange i.e. BSE Limited at [www.bseindia.com](http://www.bseindia.com) and NSDL at [www.evoting.nsdl.com](http://www.evoting.nsdl.com).

D. The Register of Members and Share Transfer Book of the Company will remain closed from **Saturday, 19<sup>th</sup> September, 2026 to Friday, 25<sup>th</sup> September, 2026 (both days inclusive)**.

E. The Company has appointed Mr. Sanam Umrigar, Practicing Company Secretary, (FCS No. 11777 and CP No. 8394), to act as the Scrutinizer, to Scrutinize the entire e-voting process in a fair and transparent manner.

F. Members may attend the AGM through VCD/AVM through NSDL e-voting system at [www.evoting.nsdl.com](https://www.evoting.nsdl.com).

Members holding shares in physical mode and who have not updated their e-mail addresses with the Company are requested to update their e-mail addresses by sending in fully filled Form ISR-I (Form for registering PAN, KYC details and change/ updation of email address) to the Registrar of Companies, Mumbai and the Company Mutual Shares Private Limited (formerly known as Link Intime India Private Limited) at C 101, Embassy Road, 7, L.B.S Marg, Vikhroli (West), Mumbai -400033 at [rnt.helpdesk@nig.mps.mumbai.com](mailto:rnt.helpdesk@nig.mps.mumbai.com) from their registered email id.

Date:- 01.09.2026  
Place:- Mumbai



# Manba Finance Limited

(CIN: L65023MH1990PLC009930)

Regd. Office: 324, Runvit Heights Commercial Complex, L.B.S Marg, Opp. Nirmal Lifestyle, Mulund (West),  
Mumbai City, Mumbai, Maharashtra, India, 400080 Email Id: [investorrelation@manbafinance.com](mailto:investorrelation@manbafinance.com)  
Website: [www.manbafinance.com](http://www.manbafinance.com) Tel. No. 022 62345690

**NOTICE TO THE MEMBERS FOR 30TH ANNUAL GENERAL MEETING OF  
THE COMPANY TO BE HELD THROUGH VIDEO CONFERRING OTHER AUDIO VISUAL MEANS**

**Dear Members,**

Notice is hereby given that 30th Annual General Meeting of the Company will be convened on Saturday, September 26, 2026 at 01.00 PM (IST) through Video Conferencing/Other Audio-Visual Means (referred as "AGM" conducted through "VC"/ "OAVM"). In compliance with General Circular No. 03/2025 dated September 22, 2025, issued by the Ministry of Corporate Affairs (MCA) and Circular No. SEBI/HO/CFD/CFD-PO-03/CRCP/2024/133 dated October 03, 2024 issued by the Securities Exchange Board of India (herein collectively referred to as "the Circulars"), Companies are allowed to hold the AGM through VC, without physical presence of members at a common venue. Hence, the AGM of the Company is being held through VC to transact the business as set forth in the Notice of the 30th AGM dated August 31, 2025.

In compliance with the circulars the Company has sent the Notice of the 30th AGM and Annual Report for the financial year 2025-26 to all its members whose email id's are registered with the Company, Registrar & Transfer Agent (RTA) i.e. MUGF Intima India Private Limited ("MUGF") and the depositories on Tuesday, September 01, 2026. These documents are also available on the Company's website at [www.manbafinance.com](http://www.manbafinance.com) and on the websites of the Stock Exchanges i.e. BSE Limited ("BSE") at [www.bseindia.com](http://www.bseindia.com) and National Stock Exchange of India Limited ("NSE") at [www.nseindia.com](http://www.nseindia.com) and on the website of MUGF Intima India Private Limited (Formerly Link Intime India Private Limited) (RTA) at <https://investorlink.intimeindia.com>. In accordance with the Regulation 36 (1) (b) of SEBI Regulations, 2015, a letter containing the weblink, exact path of the Annual Report for FY 2025-26 is being sent to those shareholders whose email addresses are not registered.

The Company has engaged the services of MUGF for conducting of the AGM and providing e-voting facility to all its members. The instruction and manner of participation in the Remote Electronic Voting (i.e., Voting/Joining/Abstaining/AGM, Voting during the AGM, to speak during the AGM through InstantMail, Inspection of documents, submission of questions/queries prior to AGM, procedure for registering the email addresses and bank details by shareholders, procedure for receiving dividend directly in the bank account through ECS, communication in respect of deduction of tax at source on final dividend payable are provided in the Notice of the 30th AGM. Members attending the AGM through VCO/AVM shall be counted for the purposes of quorum under Section 103 of the Companies Act, 2013. Due to conducting of AGM through VCO/AVM, the facility for the appointment of proxy, attendance slip/maproval may not be available for the AGM. Members will be able to cast their vote electronically on the businesses as set forth in the Notice of the 30th AGM either remotely (during remote e-voting period) or during the AGM.

All the members are informed that:

- (i) The remote e-voting shall commence on Tuesday, September 22, 2026 (09.00 a.m. IST);
- (ii) The remote e-voting shall end on Friday, September 25, 2026 (05.00 p.m. IST);
- (iii) E-voting shall not be allowed beyond Friday, September 25, 2026 (05.00 p.m. IST);
- (iv) The Cut-off date for determining the eligibility to vote by electronic means at the AGM is Saturday, September 19, 2026;
- (v) Any person, who acquires shares of the Company and becomes a member of the Company after dispatch of the Notice and holding shares on the cut-off date i.e. Saturday, September 19, 2026, may obtain the login ID and password by sending a request at [enquiries@nps.mps.mugf.com](mailto:enquiries@nps.mps.mugf.com) or contact M/s MUGF Intima India Private Limited (Formerly Link Intime India Private Limited) telephone number 022- 49186600;
- (vi) CS Ronak Jhuthwadi, Practising Company Secretary of M/s Ronak Jhuthwadi & Company, Membership No. FCS 9738; CP No. 12094) having office at 308, Samvitvi Complex, Sector 11, Opp. Kirti Mandi Udaypur has been appointed as the Synchronizer to synchronize the Remote e-voting and e-voting process during AGM in fair and transparent manner.

vi) Members may note that:

- (i) The remote e-voting module will be disabled by MUGF beyond 5.00 pm IST on Friday, September 25, 2026 and once the vote on a resolution is cast by member, he/she shall not be allowed to change it subsequently or cast vote again.
- (ii) Members who are present at the AGM through VCO/AVM and have not cast their vote on resolutions through remote e-voting, may cast their vote during the AGM through e-voting system provided by MUGF. The members who had cast their vote by remote e-voting prior to the meeting may also attend the AGM but shall not be entitled to cast their vote again during the AGM.
- (iii) In order to receive copies of Annual Report and other communication through e-mail, members are requested to register their e-mail addresses with the Company's RTA by sending an e-mail to [investorrelation@manbafinance.com](mailto:investorrelation@manbafinance.com) or [enquiries@nps.mps.mugf.com](mailto:enquiries@nps.mps.mugf.com) respectively.

In case of any queries, you can refer the Frequently Asked Questions (FAQs) for the members available at <https://investorlink.intimeindia.com> under "help" section or contact MUGF Intima India Private Limited at [enquiries@nps.mps.mugf.com](mailto:enquiries@nps.mps.mugf.com) / or contact on +91 22 49186600 or send their queries to MUGF Intima India Private Limited at their address: [enquiries@nps.mps.mugf.com](mailto:enquiries@nps.mps.mugf.com)

**For Manba Finance Limited**  
 Sd/-  
 Bhavisha Jain  
**Company Secretary & Compliance Officer**

**Date: September 01, 2026**

**AMBIKA COTTON MILLS LIMITED**  
 Regd. Office : 15/9A, Valluvur Street,  
 Sivanandha Colony, Coimbatore - 641 012.  
**CIN : L17115TZ1988PLC002269**  
 Tel : (0422) 2491501/02  
 website: [www.acmills.in](http://www.acmills.in), email: [ambika@acmills.in](mailto:ambika@acmills.in)

## NOTICE OF THE 38<sup>th</sup> ANNUAL GENERAL MEETING AND E-VOTING INFORMATION

**Dear Members,**

Notice is hereby given that 38<sup>th</sup> Annual General Meeting ("AGM") of the company will be held on **Tuesday, 29<sup>th</sup> September 2026 at 12.00 Noon** through Video Conference ("VC") Other Audio-Visual Means ("OAVM") to transact the businesses), as set out in the Notice of AGM dated **08<sup>th</sup> August 2026**, in compliance with Companies Act, 2013 and rules framed thereunder and the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 read with Ministry of Corporate Affairs ("MCA") and Securities and Exchange Board of India ("SEBI") Circulars issued from time to time.

Further, in accordance with the MCA/SEBI Circular(s), the Notice of AGM / Annual Report have been sent to all the Members whose e-mail id is registered with the company / Depositories as on **21<sup>st</sup> August 2026**. The process of dispatch of Notice and Annual Report was completed on **28<sup>th</sup> August 2026**.

The AGM Notice along with the explanatory statements and the Annual Report for the financial year 2025-26 is available and can be downloaded from the company's website [www.acmls.in](http://www.acmls.in) and the website of Stock Exchanges in which the shares of the company are listed i.e., BSE Limited & National Stock Exchange of India Limited at [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com)

Members can attend and participate in the Annual General Meeting through VCOAVM facility only by following the procedures as set out in the Notice of AGM.

In compliance with applicable provisions of the Companies Act, 2013 rules made thereunder and applicable Regulations of the SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015, the members are provided with the facility to cast their votes on all resolutions as set forth in the Notice of AGM using remote electronic voting system ("remote e-voting") provided by CDSL. Additionally, the Company is also providing the facility of voting through e-voting system during the Annual General Meeting ("e-voting"). A detailed procedure for remote e-voting (e-voting) is provided in the Notice of the AGM.

The Board of Directors of the Company have appointed **Sri. N. Kulandainai, Chartered Accountant** in Practice as Scrutinizer to scrutinize the voting process in a fair and transparent manner.

The remote e-voting commences from 9.00 AM on **Saturday, 26<sup>th</sup> September 2026 and ends at 5.00 PM on Monday, 28<sup>th</sup> September 2026**. The time period from e-voting shall not be allowed beyond the said date and time and the module shall not be available for e-voting thereafter.

Those Members, who are present in the AGM through VC/OAVM facility and had not cast their votes on the resolution(s) through remote e-voting and are otherwise not bound from doing so, shall be eligible to vote through e-voting system during the AGM. A Member may participate in the AGM even after exercising this right to vote through remote e-voting but shall not be allowed to vote again in the meeting.

A person whose name is recorded in the Register of Members or in the Register of Beneficial Owners maintained by the Depositories as on the cut-off date i.e., **Tuesday, 22<sup>nd</sup> September 2026** shall only be entitled to avail the facility of remote e-voting or voting at the Annual General Meeting. The voting rights of Members shall be in proportion to the shares held by them in the paid-up equity share capital of the Company as on the cut-off date.

Any person, who acquires shares of the Company and becomes a Member of the company after the notice has been sent electronically by the company, and holds shares as of the cut-off date, may obtain the login id and password by sending a request to [helpdesk.evoting@cdslindia.com](mailto:helpdesk.evoting@cdslindia.com). However, if he/she is already registered with CDSL for remote e-voting then he/she can use his/her existing User ID and Password for casting the votes.

In case the shareholder's email ID is already registered with the Company its Registrar & Share Transfer Agent (RTA) and provides, login id details for e-voting are being sent on the registered email address. Shareholders holding shares in Physical Form who have not registered their email address with the Company can cast their vote through remote e-voting or through the e-voting system during the meeting by following the procedure as set out in the Notice of AGM.

**Shareholders who wish to register their email address may follow the below instructions:**

- a. Shareholders holding shares in demat form are requested to register/update the details in their demat account, as per the process advised by their respective depository participant.
- b. Shareholders holding shares in physical form are requested to register/update the details by filing the prescribed Form ISR-1 and other relevant forms with the Registrar and Transfer Agents of the Company, MUFG Infine India Private Limited at [colombatore@in.mpmg.murg.com](mailto:colombatore@in.mpmg.murg.com). Members may download the prescribed forms from the Company's website at [www.acmills.in](http://www.acmills.in)

If you have any queries or issues regarding attending AGM & e-Voting from the CDSL e-Voting System, you can write an email to [helpdesk.evoting@bseindia.com](mailto:helpdesk.evoting@bseindia.com) or contact at toll free no. 18002103911. In case of any grievances connected with facility for e-voting, you may write to the e-voting director, Central Depository Services (India) Limited at email ID [helpdesk.evoting@bseindia.com](mailto:helpdesk.evoting@bseindia.com) and [helpdesk.evoting@cdslindia.com](mailto:helpdesk.evoting@cdslindia.com)

This public notice is also available in the company's website viz. [www.acmills.in](http://www.acmills.in) and on the website of the stock exchanges where the shares of the company are listed at [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com)

**Book Closure**

Notice is hereby given that the Registrar of Members and Share Transfer Books of the Company will remain closed from **Wednesday 23<sup>rd</sup> September 2026 to Tuesday 29<sup>th</sup> September 2026** (Both days inclusive) for AGM and payment of Dividend.

**Payment of Dividend**

Dividend for the year 2025-26, if declared at the AGM, will be paid to the Members whose name appear on the Register of Members and to the Beneficial Owners of Shares as per the details furnished by the Depositors, as the case may be, as at the close of the business hours on **Tuesday, 22<sup>nd</sup> September 2026**.

**Place : Coimbatore**  
**Date : 31.08.2026**

**For Ambika Cotton Mills Limited**  
**P.V.Chandran**  
**Chairman and Managing Director**  
**DIN: 00628479**

| <div style="text-align: center;"> <b>FORM A</b><br/> <b>PUBLIC ANNOUNCEMENT</b><br/> Under Regulation 17 of the Securities and Exchange Board of India<br/> (Involuntary Resolution Process for Corporate Insolvency Regulations, 2016)<br/> <b>FOR THE ATTENTION OF THE CREDITORS OF</b><br/> <b>MIM PETRO PRIVATE LIMITED</b><br/> <b>(EIN: 277412022014196)</b> </div> |                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of Corporate Debtor (CD)                                                                                                                                                                                                                                                                                                                                          | <b>MIM PETRO PRIVATE LIMITED</b>                                                                                                                                    |
| 2. Date of incorporation of corporate debtor                                                                                                                                                                                                                                                                                                                              | 12/04/2018                                                                                                                                                          |
| 3. Authority under which corporate debtor is incorporated/registered                                                                                                                                                                                                                                                                                                      | Regd/Off of Companies - Ahmedabad                                                                                                                                   |
| 4. Corporate Identity No. of corporate debtor as incorporated/registered                                                                                                                                                                                                                                                                                                  | U22300GD2018PT015188                                                                                                                                                |
| 5. Address of the registered office and principal office (if any) of corporate debtor                                                                                                                                                                                                                                                                                     | 123/30/01, Sardar Patel Society, Near Charanpally, Sarma Road, Vododara, Gujarat, India, 390008                                                                     |
| 6. Insolvency commencement date in respect of corporate debtor                                                                                                                                                                                                                                                                                                            | 27/06/2020 but order was received on 31/08/2020                                                                                                                     |
| 7. Estimated date of closure of insolvency resolution process                                                                                                                                                                                                                                                                                                             | 23/03/2021                                                                                                                                                          |
| 8. Name and Registration Number of the insolvency professional acting as interim resolution professional                                                                                                                                                                                                                                                                  | Name: Bhavik Hanibhai Ruppara<br>Registration No. 85B/PF-01/01/P-2/274/12022/2014196                                                                                |
| 9. Address and e-mail of the Interim Resolution Professional, as registered with the Board                                                                                                                                                                                                                                                                                | Add: Regd. 303, Silver Hill Apartments, Plot Area, Opp. Sanskar City Project, Park Road, Ahmednagar, Mavl, Gandi, Rajput, Gujarat, India. Email: cabhavik@gmail.com |
| 10. Address and e-mail to be used for correspondence with the interim resolution professional                                                                                                                                                                                                                                                                             | <b>Correspondence Add:</b> Office No. 1, First floor, Gamta Tera, Plot No. 45-51, Sector 8, Gandhinagar, New Mumbai - 400075<br>Email: city_singh@gmail.com         |
| 11. Last date for submission of claims                                                                                                                                                                                                                                                                                                                                    | 10/09/2020                                                                                                                                                          |
| 12. Classes of creditors, if any, under sub-section 17 of sub-section (5A) of section 21, enumerated by the interim resolution professional                                                                                                                                                                                                                               | NA                                                                                                                                                                  |
| 13. Names of Insolvency Professional/creditors to act as Authorized Representative of creditors in a class (Three names for each class)                                                                                                                                                                                                                                   | NA                                                                                                                                                                  |
| 14. (a) Relevant Forms and (b) Details of authorized representatives are available at                                                                                                                                                                                                                                                                                     | <a href="https://www.ibtb.gov.in/downloads">https://www.ibtb.gov.in/downloads</a><br>NA                                                                             |

Notwithstanding aforesaid, the Insolvency National Company Law Tribunal, Ahmedabad Bench has ordered the commencement of a Corporate Insolvency Resolution Process of **MIM PETRO PRIVATE LIMITED** under 27/06/2020.

The creditors of **MIM PETRO PRIVATE LIMITED** are hereby called upon to submit their claims with proof on or before **10/09/2020** to the interim resolution professional at the address mentioned above (Annexure No. 1).

The financial creditors shall submit their claims with proof by electronic means only. All other creditors may submit their claims with claim in person, by post, or by electronic means.

**Submission of false or misleading proofs of claim shall attract penalties.**

**amagi**

**AMAGI MEDIA LABS LIMITED**  
(formerly known as Amagi Media Labs Private Limited)

CIN: L73100KA2008PLC045144

Registered Office: Raj Akas Park, Sy No. 293 & 322, 4<sup>th</sup> Floor,  
Kalena Agrahara Village, Begur Hobli, Bengaluru - 560076, Karnataka, India

Website: [www.amagi.com](http://www.amagi.com) | Email: [contact@amagi.com](mailto:contact@amagi.com)

Telephone: +91 80 4863 4444

**NOTICE OF THE 18<sup>th</sup> ANNUAL GENERAL MEETING  
AND REMOTE E-VOTING INFORMATION**

The Notice is hereby given that the 16<sup>th</sup> Annual General Meeting ("AGM") of the Members of Amgen Media Labs Limited ("Company") is scheduled to be held on **Wednesday, September 23, 2026 at 11:00 AM (IST)** through Video Conferencing ("VC") / Other Audio Visual Means ("OAVM") to transact the business items as set out in the Notice of the AGM, in compliance with the applicable provisions of the Companies Act, 2013 (the "Act") and the rules made thereunder, viz. Listing Obligations and Disclosure Requirements Regulations, 2015 ("Listing Regulations") and the relevant circulars issued by the Ministry of Corporate Affairs ("MCA Circulars") and the Securities and Exchange Board of India ("SEBI").

The Company has on **September 01, 2025** completed dispatch of the Notice of the 16<sup>th</sup> AGM along with the Annual Report for the financial year 2025-26 through electronic mode to those Members whose email IDs are registered with the Company. The said Annual Report, the Notice of the AGM and whose names appear in the Register of Members as on Friday, August 28, 2026 (Cut-off date for sending the Notice). Further, a letter containing the web-link, including the exact path to access the Notice of the 16<sup>th</sup> AGM and the Annual Report on the Company's website has also been dispatched to Members whose email IDs are not registered with the Company/DPs/Depositories.

The Notice of the AGM and Annual Report are also available on the Company's website (<https://www.amgen.com/investor-relations>) and the following websites of BSE Limited ("BSE"), National Stock Exchange of India Limited ("NSE") and the National Securities Depository Limited ("NSDL") at [www.bseindia.com](https://www.bseindia.com) and [www.nseindia.com](https://www.nseindia.com) and also on the website of e-voting agency i.e. National Securities Depository Limited ("NSDL") at [www.evotingindia.com](https://www.evotingindia.com). The Company shall send a copy of the Annual Report to those Members who request for the same at [compliance@amgen.com](mailto:compliance@amgen.com) identifying their name, DP ID and Client ID.

**Instructions for e-voting:**

In compliance with Section 108 of the Act read with Rule 20 of the Companies (Management and Administration) Rules, 2014 and Securities Contract, 2008 and General Meetings, MCA Circulars, Regulation 44 of the Listing Regulations, the Company is providing remote e-voting facility through NSDL to enable Members to cast their votes electronically. Members will also have the facility to vote electronically during the AGM. The detailed instructions for remote e-voting, e-voting during the AGM and attending the AGM through VCOAM is provided in the Annexure to the Notice.

The voting rights of the Members shall be in proportion to the equity shares held by the Members in the paid-up equity share capital of the Company as on Thursday, September 17, 2026 ("Cut-off date").

The remote e-voting period details are provided hereunder:

|                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| <b>Commencement of remote e-voting period</b> | 09:00 AM IST on Thursday, September 20, 2026 |
| <b>Conclusion of remote e-voting period</b>   | 05:00 PM IST on Tuesday, September 22, 2026  |
| <b>Cut-off date for eligibility to vote</b>   | Thursday, September 17, 2026                 |

1) The remote e-voting module will be disabled by NSDL immediately after 05:00 PM IST on September 22, 2026. Members who have not voted through remote e-voting by this time may vote electronically during the AGM on September 23, 2026 using the same e-voting credentials. Members who have already voted through remote e-voting may attend the AGM but will not be entitled to vote again on the resolutions.

2) Members whose names appear on the Register of the Members/ Register of Beneficial Owners of the Company as on the Cut-off date are entitled to cast their votes through remote e-voting before the AGM or e-voting after the AGM. A person who becomes a Member after the Cut-off date should treat this notice for information purposes only.

3) Any person who becomes a Member of the Company after dispatch of the Notice of the AGM and holds shares as on the Cut-off date may obtain the login ID and password by sending a request to [esvr@nsdl.co.in](mailto:esvr@nsdl.co.in). If the Member is already registered with NSDL, NSDL will e-mail the e-voting details to use his/her existing User ID and password for casting the vote.

4) Members may note that all the shares of the Company are in demat form. Accordingly, Members who have not registered or updated their email address(es) are requested to register their email address and other relevant details with their respective DP's.

5) The venue of the meeting shall be deemed to be the Registered office of the Company. Members attending the AGM through VCGN will be reckoned for the purpose of calculating the NSDL I3G of the AGM.

6) The Board of Directors of the Company have awarded Mr. Pramod S. IFS No. 7834, CP No. 13784) or in his absence Mr. Bipuljith Gosh (IFS No. 8759, CP No. 829), Partners of M/s. BNP & Co. LLP, a Practising Company Secretary firm situated in Bangalore, Karnataka as the Scrutinizer, to scrutinize the remote e-voting process and e-voting at the AGM in a fair and transparent manner.

In case Members have any queries or grievances related to Notice or the e-voting process, they may raise the Frequently Asked Questions ("FAQs") for Shareholders and NSDL's e-voting manual available at [www.evoting.nsdl.com](http://www.evoting.nsdl.com) under Help/FAQs section or send a request to Mr. Falguni Chakravorty, Senior Manager, 3rd Floor, Naman Chamber, Plot C-3, G-Block, Bandra Kurla Complex, Bandra East, Mumbai - 400051, Maharashtra, email: [evoting@nsdl.com](mailto:evoting@nsdl.com) or call on 022-4886-7000.

**For Amagi Media Labs Limited**  
(formerly known as Amagi Media Labs Private Limited)

**Sridhar Muthukrishnan**  
Scriber

Place: Bengaluru  
Date: September 02, 2026

Company Secretary and Compliance Officer  
M. No. 75969