

**Insolvency and Bankruptcy Board of India**  
7<sup>th</sup> Floor, Mayur Bhawan, Connaught Place, New Delhi-110001

No. IBBI/HR/87

Dated: 15/06/2017

**NOTICE**

**Sub: Appointment of Chief General Managers/General Managers on deputation**

The Insolvency and Bankruptcy Board of India (IBBI), a statutory body established under the Insolvency and Bankruptcy Code, 2016, invites applications for 10 posts of Chief General Managers/General Managers on deputation from eligible officers currently working in Central Government, State Governments, Public Sector Units or Autonomous Organizations.

2. The eligibility criteria for these posts and other details for submitting applications are given in the **Annexure-A**.

3. The applications in the format given at **Annexure-B**, complete in all respects, may be submitted to undersigned at the address stated above or submitted over mail to [personnel@ibbi.gov.in](mailto:personnel@ibbi.gov.in), through proper channel, so as to reach us at the latest by 07.07.2017.

Sd/-  
(Ritesh Kavdia)  
Chief General Manager  
011-23462849  
ritesh.kavdia@gov.in

Encl.: As above.

1. Secretary, Ministry of Corporate Affairs, Shastri Bhawan, New Delhi with a request to get this notice placed on the Ministry's web site.
2. Technical Director, Department of Personnel and Training, New Delhi with a request to get this notice placed on DoP&T web site.
3. IBBI Website

**Details of appointment of Chief General Managers/ General Managers on Deputation**

**Name of Post: Chief General Managers/ General Managers**

**Number of posts: 10**

1. The 10 positions are expected to be filled up in all, but IBBI reserves the right to fill up less number of posts or not to fill up the posts at all.
2. The selected officers can be posted or transferred anywhere in India by IBBI. IBBI's head office is currently in Delhi. While the Insolvency and Bankruptcy Code, 2016 provides for head office of IBBI to be in National Capital Region, it may have other offices across India.
3. The age for deputation shall be not more than 56 years as on 30.6.2017.
4. The appointment for the post will be on deputation basis for an initial period of two (2) years, which shall be extendable by one year at a time subject to mutual consent. The candidates shall route their applications through their employers.

**I. Pay and Allowances:**

- a. **Remuneration:** IBBI has adopted pay on the pattern of SEBI pay scales for its executives. The present pay for the Chief General Manager (Grade 'F') is Rs. 1,01,900-3,000(4)-1,13,900 (5 years) and that for General Manager is Rs. 72,800-2,250(1)-75,050-2,400(2)-79,850-2,500(3)-87,350-3,000(5)-1,02,350(12 years). Other benefits including House Allowance, Transport, LFC and Medical Benefits will be admissible.
- b. The officers will have an option to retain the pay scale of his original employer or select pay scale of IBBI. The option once exercised will be final.

**II. Eligibility for Deputation:**

- a. **Officers of Regulatory bodies and Public sector banks who have similar designations as the Board:**
  - i. **For Chief General Manager:** General Manager with 3 Years' experience / Chief General Manager
  - ii. **For General Manager:** Deputy General Manager with 3 years' experience / General Manager

- b. Officers in Government, the Regulatory Bodies who have adopted Government Grades / Scales and Academics:**
- i. For Chief General Manager:** Director (Grade Pay Rs. 8,700 in 6<sup>th</sup> CPC or Level 13 in 7<sup>th</sup> CPC pay scales) with 3 years' experience
  - ii. For General Manager:** Joint Director with 3 Year' experience / Director (Grade Pay Rs.8,700)
- c.** Experience in the substantive regular/cadre post/designation will only be counted and will not include positions held on personal or non-functional basis.
- d.** 1 post is reserved for each of the three disciplines of Economics/ Statistics, Law and IT discipline

### **III. Instructions:**

- 1. How to Apply:**
  - a.** Applications shall be made in the **prescribed format** given at **Annexure B**.
  - b.** Applications shall be submitted **through proper channel** along with copies of Annual Performance Appraisal Reports of the last three years and vigilance clearance.
  - c.** Applications shall be submitted to Mr. Ritesh Kavdia, 7th Floor, Mayur Bhawan, Shankar Market, Connaught Circus, New Delhi -110001 or submitted over mail to [personnel@ibbi.gov.in](mailto:personnel@ibbi.gov.in)
  - d.** The last date for submission of application duly forwarded by employer is 07.07.2017.
  - e.** Incomplete application or application submitted in a different format is liable to be summarily rejected.
- 2.** Applications which are received after the prescribed date will not be considered. The Board takes no responsibility for any delay in receipt of application or loss thereof in postal transit.
- 3.** Mode of Selection will be interview. The Board reserves the right to modify the selection procedure, if deemed fit.
- 4.** Outstation candidates called for interview for the post of CGM/GM will be reimbursed 'Y' Class Air fare for the to and fro journey by the shortest route from the place of their residence, to the place of interview, subject to submission of necessary documentary evidence.
- 5.** The candidates shall route their applications through their employers. A copy of application marked 'Advance Copy' should be sent to the given address.

6. The Board reserves the right to raise the minimum standards in respect of qualification and experience in order to restrict the number of candidates to be called for the interview. Thus, merely fulfilling the eligibility conditions laid down in the advertisement as regards qualifications and experience, would not automatically entitle any candidate to be called for the interview.
7. Canvassing or bringing any undue influence in any form will disqualify the candidate.
8. Any candidate who knowingly or willfully furnishes incorrect or false particulars or suppressed material information, their candidature will be liable to be cancelled at any stage of the selection. If the candidate qualifies in the selection process and subsequently it is found that he/she does not fulfill the eligibility criteria, his/her candidature will be cancelled and if appointed, the contract would be terminated without any notice or compensation.
9. The Board reserves the right to cancel the Advertisement fully or partly on any grounds.
10. The decision of Board in all matters would be final and binding, and no correspondence in this regard would be entertained.

\*\*\*

**ANNEXURE B**

**APPLICATION FOR THE POST OF CHIEF GENERAL MANAGER/GENERAL MANAGER IN THE  
INSOLVENCY AND BANKRUPTCY BOARD OF INDIA ON DEPUTATION**

1. **Post Applied for:** Chief General Manager   
General Manager
2. **Specialization (If any):** Economics/ Statistics   
Law   
IT
3. **Gender:** Male / Female / Others
4. **Name of the Candidate:** \_\_\_\_\_  
(IN CAPITAL LETTERS)
5. **Father's /Mother's / Husband's Name:** \_\_\_\_\_  
(IN CAPITAL LETTERS)
6. **Date of Birth (DD/MM/YY)** \_\_\_\_\_ , **Age as on ( 30.06.2017)** \_\_\_\_\_
7. **Aadhaar Number:** \_\_\_\_\_
8. **Address for communication:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. **Email address:** \_\_\_\_\_  
(All communications from the IBBI will be made to this e-mail address given by you).
10. **Contact Numbers:**  
a) **Landline** \_\_\_\_\_  
b) **Mobile** \_\_\_\_\_

11. **Educational / Professional / Technical Qualification (Starting from Class 12<sup>th</sup> onwards). Please attach a separate sheet if required.**

| Examination passed | Discipline/ Specialization /Subject | Board/ University | Year of Passing | Duration of Course (In Months) | Percentage of marks | Division |
|--------------------|-------------------------------------|-------------------|-----------------|--------------------------------|---------------------|----------|
|                    |                                     |                   |                 |                                |                     |          |
|                    |                                     |                   |                 |                                |                     |          |
|                    |                                     |                   |                 |                                |                     |          |
|                    |                                     |                   |                 |                                |                     |          |

**12. Experience starting from previous to present. Please attach a separate sheet if required.**

| <b>Department / Organisation</b> | <b>Designation and Pay Band and Grade Pay / Scale</b> | <b>From</b> | <b>To</b> | <b>Brief description of duties</b> |
|----------------------------------|---|-------------|-----------|------------------------------------|
|                                  |   |             |           |                                    |
|                                  |   |             |           |                                    |
|                                  |   |             |           |                                    |
|                                  |   |             |           |                                    |
|                                  |   |             |           |                                    |

13. Please state whether you meet eligibility criteria?

Yes / No

14. Please explain how you are eligible?

15. Additional information, if any, which you would like to mention in support of your candidature for the post. (This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training, (iii) work experience over and above stated in the Notice and (iv) Publications)

**Declaration to be signed by the Candidate**

I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief and no material fact/information has been suppressed or concealed there from.

\_\_\_\_\_

**PLACE:**

**SIGNATURE OF THE APPLICANT**

**DATE:**

**Name:**

**(Certificate to be furnished by the Employer/Head of office/ Forwarding Authority)**

Certified that the information/details provided in the above application by the applicant are true and correct as per the records. He/ She fulfils the eligibility criteria as prescribed for the grade applied by him/her. If selected, he/ she will be relieved immediately.

2. It is also certified: -

(i) That there is no vigilance / disciplinary case or criminal case pending or contemplated against Shri / Smt./ Ms.\_\_\_\_\_

(ii) That his / her integrity is certified

(iii) That the photocopies of the ACRs / APAR for the last three years are enclosed.

(iv) That no major / minor penalty has been imposed on him / her during that last ten years or a list of major / minor penalties imposed on him / her during the last ten years is enclosed (as the case may be).

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

Name and Designation \_\_\_\_\_

Tel. No. \_\_\_\_\_

Office Seal

List of enclosures:

- 1.
- 2.
- 3.
- 4.
- 5.